

***LEGAL DESCRIPTION***

The North 1/2 of the NW 1/4 of Section 14, Township 34 South, Range 39 East, St. Lucie County, Florida, LESS AND EXCEPT the South 50 acres thereof, and LESS AND EXCEPT the East 80 feet and the West 95 feet thereof for road and canal rights of way.

TOGETHER WITH:

The SW 1/4 of Section 11, Township 34 South, Range 39 East, St. Lucie County, Florida, LESS AND EXCEPT the East 80 feet and the West 95 feet thereof for road and canal rights of way.

TOGETHER WITH:

The South 50 acres of the North 1/2 of the NW 1/4 of Section 14, Township 34 South, Range 39 East, St. Lucie County, Florida, LESS AND EXCEPT the East 80 feet and the West 95 feet thereof for road and canal rights of way.

TOGETHER WITH:

The N 1/2 of the N 1/2 of the SW 1/4 of the NW 1/4 and the N 1/2 of the N 1/2 of the SE 1/4 of the NW 1/4 and the S 1/2 of the NW 1/4 of the SW 1/4 of the NW 1/4 of Section 14, Township 34 South, Range 39 East; said land lying and being in St. Lucie County, Florida.

LESS AND EXCEPTING therefrom the following described property:

The East 1780 feet of that portion of the N 1/2 of the N 1/2 of the SW 1/4 of the NW 1/4; and the N 1/2 of the N 1/2 of the SE 1/4 of the NW 1/4; and the S 1/2 of the NW 1/4 of the SW 1/4 of the NW 1/4 of Section 14, Township 34 South, Range 39 East, St. Lucie County, Florida, lying west of the Fort Pierce Farms Water Management District Canal Number 5, the said East 1780 feet being measured along the north and south lines of the above described parcel.

Said lands lying and being in St. Lucie County, Florida, and containing 240.067 acres, more or less.

4255\_cad\_exhibits.dwg

|             |  |     |  |      |  |             |        |
|-------------|--|-----|--|------|--|-------------|--------|
| DATE        | WATERSTONE<br>COMMUNITY DEVELOPMENT DISTRICT | CCL | CCL/IBI CONSULTANTS, INC.                                    | DATE |  | SCALE       |        |
| PROJECT     |  | IBI | DESIGNER SURVEYOR PLANNER                                    | DATE |  | PROJECT NO. | 155    |
| OWNER       | LEGAL DESCRIPTION                            |     | LANDSCAPE ARCHITECTS ENVIRONMENTAL CONSULTANTS               | DATE |  | 4255        |        |
| DATE        |  |     | SEE THE CODE, SEE L SEE OTHER CODES FIRST                    | DATE |  | BY          | 1 of 1 |
| MAR 18/2008 |  |     | PREPARED BY: [unclear] CHECKED BY: [unclear] DATE: [unclear] | DATE |  | DESCRIPTION |        |